



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Don L. Ipson			(435)673-8216	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
539 Diagonal Street		St. George	UT	84770
Office	District Number	County	Political Party	
House	75	Washington	Republican	

Type of Report (Check the appropriate box)

INTERIM REPORTS:

- ☐ Seven days preceding Party Convention
(Required by all candidates)
- ☐ Seven days preceding Primary Election
(Required by all candidates)
- ☐ August 31st
(Required by all candidates)
- ☐ Seven days preceding a General Election
(Required by all candidates)

YEAR-END REPORT

- ☒ January 10th of every year

FINAL REPORT:

- ☐ Final Report
(Required by all candidates and
officeholders as soon as they close
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

Report Verification

I, _____
Name of Candidate

affirm that this Report of Contributions and Expenditures is
true, accurate and correct to the best of my knowledge.

Signature of Candidate

Date

To File this Form

Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only

☒ Entered _____

☐ Copied _____

Date Received

LEGISLATIVE CANDIDATE

Page 2	of 4
Candidate or Officeholder's Last Name Ipson	
Date of Report 1/08/2009	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS		
Report: Year End		
Beginning Date: 10/29/2008		
Ending Date: 12/31/2008		
Due Date: 1/12/2009		
BALANCE SUMMARY		
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$8,934.27
2	Total Contributions Received (See Schedule A)	\$2,901.00
3	Subtotal (Add lines 1 & 2)	\$11,835.27
4	Total Expenditures Made (See Schedule B)	\$156.00
5	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	\$11,679.27

Page 3	of 4
Candidate or Officeholder's Last Name Ipson	
Date of Report 1/08/2009	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
11/3/2008	Johnson & Johnson Services, Inc	6929 N Hayden Rd Ste 4611 Scottsdale, AZ 85250				\$200.00
11/3/2008	Lawyers Involved For Utah	645 S 200 E #103 SLC, UT 84111				\$250.00
11/3/2008	Utah Credit Union PAC	1805 S Redwood Rd SLC, UT 84104				\$500.00
11/3/2008	Utah HOSPAC	2180 S 1300 E Ste 440 SLC, UT 84106				\$300.00
11/10/2008	U CAR PAC	1588 S Main Ste 100 SLC, UT 84115				\$351.00
11/10/2008	Utah AGC PAC	PO Box 2666 SLC, UT 84110				\$300.00
11/15/2008	UOA PAC	230 W 200 S Ste 2110 SLC, UT 84101				\$200.00
12/29/2008	Utah Rural Electric	10714 S Jordan Gateway Ste 300 South Jordan, UT 84095				\$500.00
12/30/2008	Utah Medical PAC	310 E 4500 S Ste 500 SLC, UT 84107				\$300.00
SUB TOTAL FOR THIS PAGE						\$2,901.00
TOTAL CONTRIBUTIONS RECEIVED						\$2,901.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page 4	of 4
Candidate or Officeholder's Last Name Ipson	
Date of Report 1/08/2009	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
12/2/2008	Steamroller Copies	Printing Copies				\$156.00
SUB TOTAL FOR THIS PAGE						\$156.00
TOTAL EXPENDITURES MADE						\$156.00

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed